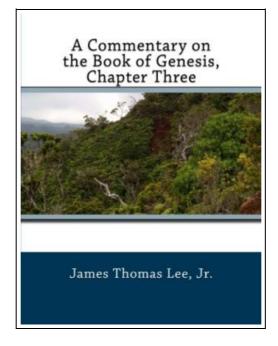
# A Commentary on the Book of Genesis, Chapter Three



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## Reviews

Undoubtedly, this is the best work by any author. It is really simplified but shocks within the 50 % in the publication. Its been written in an extremely straightforward way and is particularly just following i finished reading this publication by which basically altered me, modify the way in my opinion.

(Vivianne Dietrich)

# A COMMENTARY ON THE BOOK OF GENESIS, CHAPTER THREE



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Createspace, United States, 2015. Paperback. Book Condition: New. Large Print. 279 x 216 mm. Language: English. Brand New Book \*\*\*\*\*\* Print on Demand \*\*\*\*\*\*. One cannot study any of the opening chapters of the book of Genesis without quickly getting into some very weighty issues. There is, of course, always the first chapter that talks about Creation. But there are other issues as well. For example, who wrote the book of Genesis? Not everyone will agree that it was Moses. Plus, when if he did write it did he actually write it? As will be seen in that part of this text, the higher critics have argued against Moses for a reason that will be shared at that time. However, other critics have also argued against Moses as being the author of the first five books of the Scriptures by speaking about something that has been called the Documentary Hypothesis. Each of those matters will be discussed in identifying the author of the book of Genesis and the date of authorship. Then, after settling the Moses-authorship question, the next topic to be addressed will be Moses-content question. The conclusion from those discussions will be that the opening chapters of the book of Genesis should be interpreted literally. Next after those preliminary issues, the actual study of the third chapter of the book of Genesis will begin. As part of the discussion of verse one, the belief of dualism will be considered. Also the belief that Satan cannot make anyone do the wrong thing will be presented. The three mistakes that Eve had made when talking to the devil will be stated. The extent of her guilt in eating fruit from the tree of the knowledge of good and evil will be discussed. Was she less guilty than Adam, as guilty...

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