

Polyrhythmicity: Foundations of African Philosophy

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POLYRHYTHMICITY: FOUNDATIONS OF AFRICAN PHILOSOPHY



Adonis & Abbey Publishers. Paperback. Book Condition: New. Paperback. 312 pages. Dimensions: 9.0in. x 5.7in. x 0.8in. The modern works on African philosophy have not been integrated and fully connected to Africas antiquity in order to provide a foundational unity for further intellectual refinement. The philosophical dimensions of humanism, Nkrumahs concept of categorial conversion, African concepts of duality, polarity, unity, continual creation and democratic ideals must be shown their African-centered origins. In considering African philosophy, there arise conceptual and logical gaps that require the development of fundamental cognitive unity from the available data with judicious interpretation and restructuring in order to define the parameters of African philosophical unity that will allow these gaps to be closed for intellectual continuity. This monograph is devoted to the establishment of the foundations for the development of Africas intellectual continuity and cognitive unity from antiquity to the present. Its main premise is that there is African philosophy with its own method of reasoning, analysis and synthesis. The monograph initiates self-contained philosophical foundations for African intellectual unity that is required to support African cultural unity, African personality, African essence and humanism needed for the creation of Greater Africa that is implied by African Union. These philosophical foundations, it is argued, formed the thinking system for Africas social construct, law, economics, politics and governance of empires, kingdoms and social units that have come to pass. These philosophical foundations constitute the thinking system that must guide current and future Africas socioeconomic dynamics. The monograph discusses also Africas contributions to the global intellectual heritage by showing the relationships among foundations of African philosophical tradition and other philosophical systems that lead to rediviva Africana. It presents the principles of cognitive unity and continuity on the held position that without clearly developed Africas philosophical foundations from its antiquity providing intellectual unity ...

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