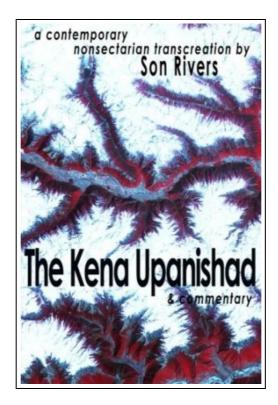
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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. I was reading the Mandukya, Isa, Kena. I had a copy of the Eight Upanishads and the great Shankara's commentaries. Shankara: the early 8th-century founder of Advaita Vedanta is the go-to sage in that world. And so I went to him. But somewhere in the Isa Upanishad I began to notice a curiosity. Shankara was not always interpreting the words of the Isa but adding his own, not to necessarily clarify what was there, but to make it fit with what he was saying was there, what must be there! And then it got curiouser and curiouser. I noticed almost all of the other translations read were most often translating Shankara rather than the words themselves. From that point, it was decided to go back and start translating the entire work. The intent was to merely translate the words as best possible, utilizing online Sanskrit dictionaries, other translations, and web search engines. Also, the words would be strung together in the order they were written with as few connecting words as possible, only to be used to make sense of the words in an English phrasing. Moreover, and most importantly, intuition would be replied upon for any ultimate choice of rendition. The raw words would sit there until a flash of insight fashioned them together, choosing a more appropriate synonymous word and maybe a better connector, with the mandate still being word-for-word translation. In this way, the Kena would translate itself. To my personal amazement, what emerged was a direct path of wisdom. There was no sectarian influence there whatsoever. In fact, the only words ever read here that came as close to the freshness of the...



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