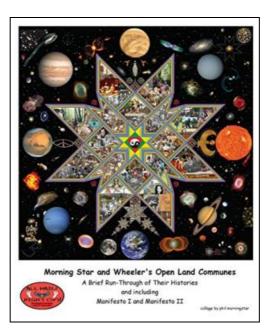
Morning Star and Wheeler s Open Land Communes: A Brief Run-Through of Their Histories (Paperback)



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Reviews

This pdf can be well worth a read, and much better than other. I am quite late in start reading this one, but better then never. Your daily life span will probably be transform when you full looking over this book. (Roxanne Stehr)

MORNING STAR AND WHEELER S OPEN LAND COMMUNES: A BRIEF RUN-THROUGH OF THEIR HISTORIES (PAPERBACK)



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Calm Unity Press, 2016. Paperback. Condition: New. Onoma County, California Durin ed.. Language: English . Brand New Book ***** Print on Demand *****. A brief descrption of Morning Star and Wheeler Ranches in Sonoma County, California during the late sixties-early seventies, including the two Wheeler Ranch manifestos. During the late sixties-early seventies, two open-door communal ranches opened their gates in Sonoma County, California. Nothing quite like them had ever existed before, and people came from all over the country to live there. Together, they allowed city folks and others to rediscover and practice a tribal, neo-primitive way of life that consumed less energy and offered more freedom than our regulated, consumption-oriented Great Society could give. Many of these settlers formed small families that migrated north to the Kingdom of New Albion, as we call the rural areas of Mendocino, Humboldt and other counties, where land was cheap and they could continue thieir new-found lifestyle unmolested. At our two ranches, we experienced a magical eight years until Sonoma County authorities discovered that they could use the health and buildings codes punitively to bulldoze the houses, expel the inhabitants, and close them both down. Although Lou Gottlieb s Morning Star and Bill Wheeler s Sheep Ridge/Ahimsa differed in many respects, they both celebrated the freedom of each individual to do their thing, as long as no harm came to anyone or to the land. People who arrived, allergic to everything they had experienced, discovered the healing aspects of living on the earth with no concrete foundation under them, of building a home-made simple structure, and the pride that came from owning their habitation, even if only a hut with a canvas roof. But the change was too sudden for many neighbors, who feared that drug-crazed hippies would lead their children astray. In...

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