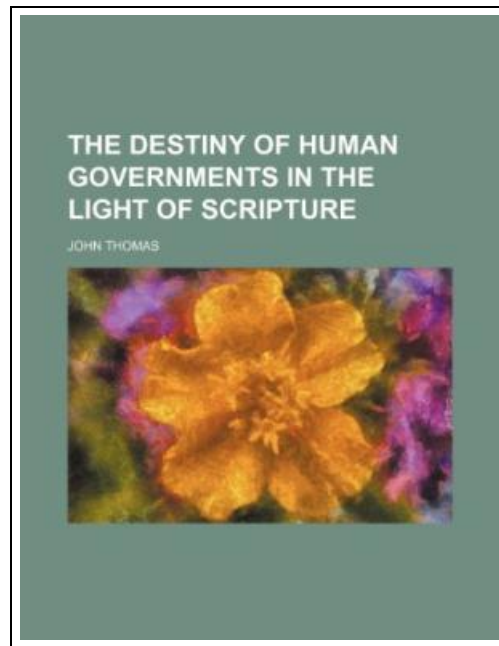


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(Maiya Kozey)*

THE DESTINY OF HUMAN GOVERNMENTS IN THE LIGHT OF SCRIPTURE



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General Books LLC. Paperback. Book Condition: New. This item is printed on demand. Paperback. 24 pages. Dimensions: 9.7in. x 7.4in. x 0.1in. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1853. Excerpt: . . . The banner, Fig. 1) having upon it the three frogs, is from ancient tapestry in the Cathedral of Rheims, representing battle scenes of Clovis, who is said to have been baptized there after his conversion to Romanism. The next engraving, Fig. 2) is from the Franciscan Church at Innsbruck; where is a row of tall bronze figures, twenty-three in number, representing principally the most distinguished personages of the House of Austria; the armour and costumes being those chiefly of the 16 th century, and the workmanship excellent. Among them is Clovis, king of France, and on his shield three fleur de lis and three frogs, with the words underneath, Clodovseus der i Christenlich kunig von Frankreich; that is, Clovis the first Christian king of France. 1. Uptonus de Militari Officio, p. 155, states that three frogs were the old arms of France, without specifying what race of kings. 2. Professor Schott supposes the three frogs to have been distinctly the original arms of the Bourbons; bourbe signifying mud. This may have been the case. When their family became the dynasty of France, they probably assumed the frogs as their arms, being kings of the mogrrophy of Muuster has transmitted to us a very remarkable fact of this kind. Mareomir, king of the French, having penetrated from Westphalia into Tongres, saw in a dream a figure with three heads, the one of a lion, another of an eagle, and the third of a frog. He...



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