

## Report of the FAO Expert Workshop on the Application of Biosecurity Measures to Control Salmonella Contamination in Sustainable Aquaculture, Mangalore, India, 19-21 January 2010 (Paperback)



Filesize: 9.65 MB

### Reviews

*It is really an incredible publication that we have possibly study. Of course, it really is engage in, continue to an interesting and amazing literature. You are going to like how the writer compose this publication.*  
**(Bailey Lehner)**

## REPORT OF THE FAO EXPERT WORKSHOP ON THE APPLICATION OF BIOSECURITY MEASURES TO CONTROL SALMONELLA CONTAMINATION IN SUSTAINABLE AQUACULTURE, MANGALORE, INDIA, 19-21 JANUARY 2010 (PAPERBACK)

[DOWNLOAD](#)

To get **Report of the FAO Expert Workshop on the Application of Biosecurity Measures to Control Salmonella Contamination in Sustainable Aquaculture, Mangalore, India, 19-21 January 2010 (Paperback)** PDF, you should access the link beneath and save the document or have accessibility to additional information that are relevant to REPORT OF THE FAO EXPERT WORKSHOP ON THE APPLICATION OF BIOSECURITY MEASURES TO CONTROL SALMONELLA CONTAMINATION IN SUSTAINABLE AQUACULTURE, MANGALORE, INDIA, 19-21 JANUARY 2010 (PAPERBACK) ebook.

Food Agriculture Organization of the United Nations (Fao), Italy, 2010. Paperback. Condition: New. Language: English . Brand New Book. This document reviews the current scientific evidence regarding the pathogen *Salmonella enterica*, its occurrence and survival in aquatic environment, possible pathways of contamination of aquaculture systems, serovars found in seafood and salmonellosis associated with fish and fishery products. The experts recognised that there are a variety of pathways reported as to how *Salmonella* can enter the aquaculture environment ranging from wild animals, domestic stock, poor sanitation and inappropriate disposal of human and animal wastes. Control of such pathways poses major challenges such as land runoff during rains, control of wild animals in the farm environment. The experts agreed that good hygienic practices during aquaculture production and biosecurity measures can minimise but not eliminate *Salmonella* in products of aquaculture. This report contains a series of recommendations to the national governments, national competent authorities, aquaculture industry and FAO.



[Read Report of the FAO Expert Workshop on the Application of Biosecurity Measures to Control Salmonella Contamination in Sustainable Aquaculture, Mangalore, India, 19-21 January 2010 \(Paperback\) Online](#)



[Download PDF Report of the FAO Expert Workshop on the Application of Biosecurity Measures to Control Salmonella Contamination in Sustainable Aquaculture, Mangalore, India, 19-21 January 2010 \(Paperback\)](#)

## Other Books



**[PDF] Learn the Nautical Rules of the Road: An Expert Guide to the COLREGs for All Yachtsmen and Mariners**

Click the link below to download and read "Learn the Nautical Rules of the Road: An Expert Guide to the COLREGs for All Yachtsmen and Mariners" PDF document.

[Download PDF »](#)



**[PDF] Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications .**

Click the link below to download and read "Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil Dewey, with Some Modifications ." PDF document.

[Download PDF »](#)



**[PDF] The Curse of the Translucent Monster! (in Color): Warning: Not a Kids Story!!**

Click the link below to download and read "The Curse of the Translucent Monster! (in Color): Warning: Not a Kids Story!!" PDF document.

[Download PDF »](#)



**[PDF] Instrumentation and Control Systems**

Click the link below to download and read "Instrumentation and Control Systems" PDF document.

[Download PDF »](#)



**[PDF] America s Longest War: The United States and Vietnam, 1950-1975**

Click the link below to download and read "America s Longest War: The United States and Vietnam, 1950-1975" PDF document.

[Download PDF »](#)



**[PDF] Boost Your Child s Creativity: Teach Yourself 2010**

Click the link below to download and read "Boost Your Child s Creativity: Teach Yourself 2010" PDF document.

[Download PDF »](#)