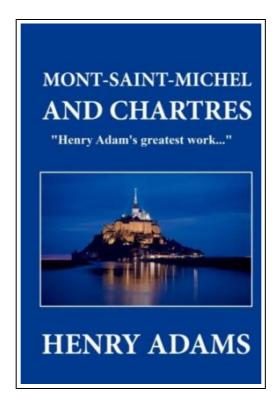
# Mont-Saint-Michel and Chartres



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## Reviews

This is actually the finest publication i actually have study right up until now. We have study and so i am confident that i am going to planning to go through again again in the foreseeable future. I am just effortlessly will get a delight of studying a published book. (Lori Bernier)

### MONT-SAINT-MICHEL AND CHARTRES



Createspace, United States, 2012. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*\*. Henry Adam s lucid writing style and his insights are impressive, and Mont-Saint-Michel and Chartres should be read by every supposedly educated individual. Adams deals with complex topics such as Gothic architecture, medieval poetry and mysticism, and scholastic philosophy with clarity and ease. The early sections of Adam s classic compare the church of Mont Saint Michel with the Catholic view of St. Michel who was the militant perfect example of the Medieval hero defending the Catholic Church against all enemies. The comparison with this church with that of Chartres which was the exempler of God s mercy via St. Mary is insightful and fascinating reading. Such embellishment of St. Mary or Notre Dame is further investigated in Adam s book by his careful treatment of Medieval Poetry. His translations of Medieval French and Latin are good and give those who are not familiar with these languages a better understanding of both the poetry and the Medieval devotion to St. Mary. Much of this poetry was mystical, and Adams demonstrates the attempt of St. Francis and the Franciscans to use such mystical thought in their missionary efforts to help the very poor. St. Francis mysticism is revealed in Adam s translation of St. Francis poem titled Brother Sun and Sister Moon. Henry Adams then compares and contrasts medieval mysticism, which bordered on pantheism, with scholastic philosophy. Adams gives the reader an insight to scholastic debate when he summarizes the debate between William of Champaux and Peter Abelard (1079-1142). Here Adams demonstrates his understanding of how students and masters argued and learned. He also shows the careful balance the Catholic authorities tried to impose between reasoned debate and heresy. The...



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