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Principles Of Buddhist Tantra: A Discourse On Cittavisuddhi-Prakarana Of Aryadeva

By Mathew Varghese

Munshiram Manoharlal Publishers Pvt. Ltd., 2008. Hardcover. Book Condition: New. First. 15 X 23. This work is a textual based discourse on the Cittavisuddhi-prakarana of Aryadeva, a seminal text which describes the principle and philosophy of Buddhist Tantra. The dispute on the question of Tantric meditative practices having any philosophical foundation or whether those practices have been introduced into the ethico-religious praxis of various religious traditions as a later introduction is a continuing discussion. In this work, it is trying to prove that the introduction of Tantra into Madhyamika philosophy is a natural development and it is proved beyond doubt by reviewing an important work in the Buddhist tradition written by Aryadeva, the Cittavisuddhi-prakarana. The unique dialectical method introduced and used by the Madhyamikas to interpret their philosophy and the conception of sunyata is the guiding principle in this regard. Madhyamika envisages that the conception of sunyata can be interpreted as the proper understanding of the insubstantial nature of object of the world (dharma-nairatmya) and the insubstantial nature of the subjective self which perceives such objects of the world (pudgala-nairatmya). The dialectics advanced by the Madhyamika is efficient in deconstructing the substantiality of the phenomenal world of objects, but that is...



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